

DEPARTMENT 111 – YOUTH FORESTRY & CONSERVATION

Superintendent – Walt Sutliff (747-9182)
Judging on Saturday, August 20 @ 9:00 am – 3:00 pm

SECTION 1 – FORESTRY & CONSERVATION

Only **one (1)** entry may be exhibited in each class.

Class No.

1. **Tree or Plant Identification**, *Mounted collection of 10 species of plants or trees common to Washington County. (Info available at 4-H Office)*
2. **Wood Identification**, *Exhibit of mounted specimens of wood of at least 10 trees in Washington County. This may be exhibited as a group or individual exhibit. (info available in 4-H Know Your Wood project material)*
3. **“Conservation Farm”**, *Exhibit consisting of mounted poster or model showing, for example, pasture improvement, reforestation, drainage, water or marsh development, or strip cropping to improve farm production. This may be exhibited as a group or individual project.*
4. **Pelts or hides prepared by exhibitor**
5. **Leather Tanning**
6. **Insect Identification**, *Exhibit of mounted specimens of ten (10) or more insects caught, identified, & labeled by the exhibitor. (Information available in 4-H Entomology project material.)*
7. **Fungi**, *Mounted collection of 10 different varieties of Fungi. (Information available in 4-H Fun with Fungi project material.)*
8. **Taxidermy**, *Specimen must be prepared & mounted by exhibitor.*