

# DEPARTMENT 109 – YOUTH CROPS

Superintendent – Harry Booth (695-6784)  
Judging on Saturday, August 22<sup>nd</sup> @ 9:00 am – 3:00 pm

## Rules & Regulations:

1. Limit of one (1) entry per class except Classes 23, 24 & 27.
2. Any variety may be exhibited.
3. All entries must be labeled as to **NAME & VARIETY** or entry will be penalized.
4. Exhibit information is available at Cornell Cooperative Extension Office ( 746-2560 or 800-548-0881)

## SECTION 1 – GARDEN PROJECT

### Class No.

1. **Beans**, *Lima, 6 pods.*
2. **Beans**, *10 pods, green pod variety.*
3. **Beans**, *10 pods, yellow pod variety.*
4. **Beets**, *3 clean, tops trimmed to ½” to 1”.*
5. **Cabbage**, *1 head, roots off.*
6. **Carrots**, *3 any variety, tops trimmed to ½” to 1”.*
7. **Cauliflower**, *1 head, roots off, trimmed.*
8. **Chard**, *1 plant, roots off, not over 24”.*
9. **Cucumbers**, *2 slicing condition, any slicing variety.*
10. **Cucumbers**, *10 pickling, for small pickles, any pickling variety.*
11. **Lettuce**, *1 plant, roots off, clean, any variety.*
12. **Muskmelon**, *1 mature, any variety.*
13. **Onions**, *3 mature bulbs, tops trimmed to ½” to 1”, unpeeled.*
14. **Peppers**, *sweet, 3 fruit.*
15. **Pumpkins**, *1 pie type.*
16. **Pumpkins**, *1 field type.*
17. **Squash, winter**, *1 any variety.*
18. **Squash, summer**, *2 any green or yellow variety, young & tender.*
19. **Sweet Corn**, *3 ears, one side of husks removed completely.*
20. **Tomatoes**, *3 ripe, any variety, stems off.*
21. **Eggplant**, *1 any variety.*
22. **Watermelon**, *1 mature, any variety.*
23. **Any other vegetable not listed**, *(no green Tomatoes) 1 entry per vegetable, 2 per exhibitor.*
24. **Potatoes**, *3 tubers, any variety, 1 entry per variety, 2 per exhibitor.*
25. **Novelty Class**, *any vegetable, unusual shape or size.*
26. **Vegetable Art**, *make a sculpture from 1 or more types of vegetables (4-H Office has a project guide).*
27. **Herbs**, *3 stems per variety, limit of 3 entries per exhibitor.*
28. **Largest Pumpkin Contest**, *Ribbon Only for largest pumpkin.*

## SECTION 2 – SMALL GRAINS

### Rules & Regulations:

1. Home farm product.
2. Member must have assisted in harvest & cultivation.
3. Member must select his/her own exhibit.
4. Free from insect & disease damage & apparent seed and/or feeding value will be considered in judging.

### UNTHRESHED SHEAF AT LEAST 6 IN. DIAMETER

#### Class No.

1. **Oats**
2. **Oats & Barley Mix**

#### Class No.

3. **Any other small grain**
4. **Mature Sunflower**, *grown for seeds*

*(For Ornamental Sunflower – see Dept. 112, Sect 1, Class 4)*

### BEST 3 EARS OF GRAIN

#### Class No.

5. **Corn**, *2009, no husks*
6. **Corn**, *2008, no husks*

#### Class No.

7. **Corn Silage**, *2009*
8. **Corn Silage**, *2008*

#### Class No.

9. **Hay Silage**, *2009*
10. **Hay Silage**, *2008*

NOTE: Silage may be displayed in a 1 gallon clear glass or clear plastic container.

## **SECTION 3 – HAY CLASSES**

### **Rules & Regulations:**

- 1-3. See rules for Section 2, Small Grains.
4. 6" to 10" section of a field bale SECURELY tied.
5. Apparent feed value will be highly important in judging. Presence of foreign material, weeds, insect & disease damage, & plants not representative of class will be considered undesirable for highest awards.

### **Class No.**

1. **Alfalfa**, *mostly all alfalfa, list other types in specimen.*
2. **Clover**, *mostly all clover, list other types in specimen.*
3. **Trefoil**, *mostly all trefoil, list other types in specimen.*

### **Class No.**

4. **Timothy Hay**
5. **Mixed Legumes**
6. **Mixed Grass Hay**

## **SECTION 4 – FARM PRODUCE**

Rules 1 – 3 same as Small Grains.

### **Class No.**

1. **Other Farm Produce**

## **SECTION 5 – HONEY**

### **Class No.**

1. **Glass Jar of White or Amber Honey**
2. **Two(2) sections of Comb Honey**

## **SECTION 6 – MAPLE SYRUP**

### **Class No.**

1. **Glass Jar of Table Grade A**, *light amber*
2. **Glass Jar of Table Grade A**, *medium amber*
3. **Glass Jar of Table Grade A**, *dark amber*

## **SECTION 7 – GARDEN SCARECROW**

### **Rules & Regulations:**

1. Free Standing scarecrows should be 3 - 5 feet tall and use no more than 3 feet of the floor space.
2. At least 5 **fresh** vegetables and/or fruits must be used in your design.
3. The scarecrow must be named and a list of the vegetables and/or fruits along with their location in your design must accompany your exhibit.
4. Set up times include Saturday, August 22<sup>nd</sup> 9am - 3pm & Monday, August 24<sup>th</sup> 10am - 12:30pm.
5. Exhibitors must be present for face to face judging at 1:30 pm on Monday, August 24<sup>th</sup>.

### **Class No.**

1. **Individual Exhibitor**
2. **Group of Exhibitors**, *each person must enter class on their youth entry blank.*