

# DEPARTMENT 113 – YOUTH GENERAL EXHIBITS

Superintendent – Karen Rogers (677-3681)

Judging on Saturday, August 22<sup>nd</sup> 9:00 am – 3:00 pm

**NOTE: All Club entries must be entered in the name of the club with the name of the LEADER clearly indicated for award payment.**

## **SECTION 1 – CLUB EXHIBITS**

### **Class No.**

1. **Club or Group Exhibit**, to consist of a display planned & arranged by an organized youth group. Each group will be allotted space approximately 4' by 4' on a table with back & sides provided. Actual project materials, posters, photographs, etc. may be used. The theme or story which the exhibit tells should be clearly indicated by sign or otherwise, telling a story of some practice learned. It should not be merely a collection of articles made or products grown by members of the group. Evaluation sheet available upon request for use in planning the exhibit. Exhibits must be in place **by 5:00 pm Monday, August 24, 2009.**
2. **Club Banner**, made & developed by group. Clubs are encouraged to bring Banners back for future fairs on a "display only basis".
3. **Club Project**, exhibit will consist of model OR posters OR photo album OR other means to describe a project conducted by group.
4. **Club Scrapbook**
5. **Club or Group Public Presentation**

## **SECTION 2 – INDIVIDUAL EXHIBITS**

### **Class No.**

1. **Public Presentation**, individual exhibitor will schedule time with the superintendent of the department on Saturday, August 22<sup>nd</sup>. Presentations will be held Wednesday – Saturday of Fair.
2. **Achievement Book**, period of years in club, chapter or group. Emphasis will be on current year's work. (Information available from the 4-H Office)
3. **4-H Memory Book**, (Information available from the 4-H Office)
4. **Individual Scrapbook**
5. **4-H Poster**, a poster that promotes 4-H in Washington County.
6. **Heritage Project**, exhibit resulting from heritage project or history 4-H project.
7. **Science Project**, (example - Science Fair Project)