

# DEPARTMENT 114 – YOUTH PHOTOGRAPHY

Superintendent – Walt Sutliff (747-9182)  
Judging on Saturday, August 22<sup>nd</sup> 9:00 am – 3:00 pm

## Rules & Regulations:

1. All exhibits must be mounted on *sturdy* background & ready to hang with workable devices in place.
2. Entry *must* have title or caption to assist viewer to interpret the photographic message. Caption should go on front.
3. Include name, age, and years in photography on back of exhibit.
4. Information on photography available in 4-H photography materials.
5. **Only one (1) entry may be exhibited in each class.**
6. All single photos (Classes 1 – 5) must be at least **5"x 7"**.
7. Photos must be taken by exhibitor.

## SECTION 1 – INDIVIDUAL PHOTOGRAPHS

Use the following when making entries: A. Color      B. Black & White      C. Digitally Enhanced  
(Example: Class 1B would be, Black & White Scenic Photo)

### Class No.

1. **Scenic** (A, B or C)
2. **Portraits** (A, B or C)

### Class No.

3. **Still Life** (A, B or C)
4. **Animals** (A, B or C)

### Class No.

5. **Other** (A, B or C)

## SECTION 2 – PHOTOGRAPHY

### Class No.

1. **Photo Story**, 4 to 6 photos, mounted together, each showing a different step in a story. (minimum size of photos 3"x5")
2. **Photo Collection**, 4 to 6 photos illustrating special effects techniques. (i.e. zooming, double exposure, soft focus, painting with light, false perspective, time-lapse, etc.) (minimum size of photos 3"x5")