

# DEPARTMENT 115 – YOUTH ARTS & CRAFTS

Superintendent – Pat Fairley (854-7879)

Judging on Saturday, August 22<sup>nd</sup> @ 9:00 am – 3:00 pm

## Rules & Regulations:

1. Please select items that reflect your best work.
2. All exhibits must be ready for display. All pictures must be framed & ready to hang with sturdy hanging devices in place. No Cardboard or paper type attachments. Sturdy picture wire hangers preferred. Item will be reduced one award (blue to red, etc.) if not ready to hang.
3. If you primarily used fabric & sewing skills for your craft, please enter it under Dept. 117.
4. If you primarily used wood & wood working skills, please enter it under Dept. 110.
5. All needle arts (i.e. needlepoint, cross-stitch, embroidery, knitting, crocheting) should be entered in Dept. 117.
6. **Item must be labeled with exhibitor's name.**
7. Small items should be placed in a small plastic bag.

## **SECTION 1 – ARTS - original painting and original sketches**

You may only enter one (1) entry per class. You are **limited to 10** entries in Section 1.

### **Class No.**

1. **Oil**
2. **Watercolor**
3. **Charcoal**
4. **Pen & Ink**

### **Class No.**

5. **Acrylic**
6. **Mixed Media**
7. **Pastels**
8. **Pencil**

### **Class No.**

9. **Sculpture**
10. **Ceramic**
11. **Other**

## **SECTION 2 – CRAFTS**

Each item must demonstrate a different skill. You are **limited to 7** entries for this section.

### **Class No.**

1. **Craft Item**