

# DEPARTMENT 120 - SCOUTS (Girl & Boy)

Contact person: Chrys Nestle @ 746-2560

Judging for Classes 1 & 2 on Saturday, August 22<sup>nd</sup> from 9:00am - 3:00pm

Classes 3 & 4 on Tuesday, August 25<sup>th</sup> from 9:00am - 3:00pm

## Rules & Regulations:

1. The classes in this department will be open to any registered scout belonging to a Washington County troop.
2. All exhibits in this department will be governed by the same general rules & regulations that apply to other departments, except that no entry or membership fee will be required.
3. **A group may enter Class 3 OR Class 4, but not both.**
4. **Entries for Classes 1 & 2 will be housed in the Youth Building.**

## SECTION 1 - SCOUTS

### **Class No.**

1. **Individual Projects**, entries will consist of projects completed since September 1<sup>st</sup> of previous year. If project was completed for a badge or patch, indicate what badge or patch was earned. Class groups will be made up by judge. Limit 3 entries per exhibitor.
2. **Den & Troop Projects**, from a project completed since September 1<sup>st</sup> of previous year, an exhibit displaying the value of this project. NOT to be a collection of individual projects.
3. **Washington County Scout Group Display**, large educational display with a theme emphasizing & promoting scouting. Display must be attended by at least 1 adult. Scouts participating must be supervised at all times. Display must be set up by 5:00 pm on Monday of Fair.
4. **Scouting & Exploring**, Up to \$100.00 will be allowed for the erection & maintenance of an outdoor camping exhibit in which patrols from all over the county will participate. One (1) adult leader must be present at the fair unit at all times. Awards will be made to the best patrols representing their troop. Display must be set up by 5:00 pm on Monday of Fair.