

DEPARTMENT 11 - OPEN GRANGES

Superintendent – Medrick Christman (854-9583)

Grange Booths set-up times: **Saturday, August 22, 2009, 9am - 2pm & Sunday, August 23, 2009, 9am - 3pm**

Grange Judging: Monday, August 24, 2009 @ 9:00am

No entry fee will be charged in this department

Rules & Regulations:

1. Open to all Granges in Washington County.
2. **Entry Secretary** must receive entry blank from each Grange planning to exhibit by **last Friday of July** or postmarked by **the last Wednesday July**. **Important: have name and address of person to whom award is to be paid on the entry blank.** Refer to Entry Process in "Fair Facts & Details" on page 3.
3. Name of the Grange will not be displayed until after the judging is completed.
4. Exhibiting Granges will be responsible for providing attendants from 10:00am - 10:30pm. Passes must be obtained from Superintendent.
5. Granges are required to keep their exhibits in first class condition during the time of the Fair. Any exhibit so neglected as to become unsightly will not receive the full amount of awards that may have been given.
6. The Fair management assumes no responsibility in case for loss or damage.
7. **THE CENTRAL THEME — "GRANGE: BUILDING A BETTER COMMUNITY".**
8. Exhibit should attract attention of passerby. Action helps to do this but should be related to the exhibit. Live plants or animals may be useful. Spotlights and other special forms of lighting may be used to attract attention or emphasize special features. **No article used should display any trade names.**
9. Exhibit should tell a single story, correctly and completely at a glance. Pictures, paintings, drawings, and signs help. Do not clutter exhibit. This detracts instead of attracting attention.
10. All goods should be labeled in a uniform manner.
11. Exhibits will occupy a table 4'x8' & an upright 4'x8' which will be furnished by the Fair management.
12. First and second place exhibits will be recommended for the New York State Fair.
13. No exhibits removed until **7:00am** and must be removed by **6:00pm on Mon., Aug. 31, 2009.**

Judges to be guided by the following point system:

EDUCATION VALUE	25
QUALITY RATHER THAN QUANTITY	10
ARRANGEMENT AND ATTRACTIVENESS	15
PRESENTATION OF THEME	15
EFFORT	15
ORIGINALITY	10
USE OF HANDMADE ARTICLES	10
TOTAL	100

SECTION 1 — SUBORDINATE GRANGES

Awards: First \$85.00 Second \$75.00 Third \$65.00 Fourth – Tenth \$55.00

Class No.

1. Exhibit, "GRANGE: BUILDING A BETTER COMMUNITY"

SECTION 2 — POMONA GRANGE

Awards: \$25.00 will be awarded for an attractive exhibit.

Class No.

1. Exhibit

SECTION 3 — JUNIOR GRANGE

Awards: First \$30.00 Second \$25.00 Third \$20.00 Fourth \$15.00 Fifth \$15.00

Class No.

1. Exhibit

Rules same as Section 1: THEME — "GRANGE: BUILDING A BETTER COMMUNITY", any phase may be stressed in the exhibit.

Size: Table 4' x 4'; upright 4' x 4'.